

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 378**, SECOND-HAND STORE AMENDMENTS, by Representative R. P. Edwards.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0378.SC1.wpd 3/2/17 8:49 am menewbold/MEN ECM/GAG

Bill Number

Action Class

Action Code